

| GENERAL ACCOUNTS <br> Receipts <br> 101 Contributions <br> 102 Interest <br> 103 Other |  |  |
| :---: | ---: | ---: |
| Subtotal General Receipts | $\$ 3,470.00$ | $\$ 8,320.00$ |
|  | $\$ 0.02$ | $\$ 0.02$ |


| Disbursements |  |  |
| :--- | ---: | ---: |
| 201 Printing, Supplies etc <br> 202 Postage <br> 203 Officers' Expense <br> 204 Guest Expense <br> 205 State Board Pro Rata Assessment <br> 206 Other <br> 207 Other | $\$ 6.95$ | $\$ 47.35$ |
| Subtotal General Disbursements | $\$ 4.20$ | $\$ 14.76$ |
| NET GENERAL gain/(loss) | $\$ 0.00$ | $\$ 30.00$ |

## CUSTODIAL ACCOUNTS

## Receipts

301 Monthly Luncheon
302 Special Acitivities
303 Travel
304 Bowling
305 Golf
306 Rooster Items
307 Other
308 Other

| Subtotal Custodial Receipts | 5 |
| :---: | :---: |
| Disbursements |  |


| 401 Monthly Luncheon <br> 402 Special Acitivities <br> 403 Travel <br> 404 Bowling <br> 405 Golf <br> 406 Rooster Purchase <br> 407 Other $\$ 2,805.00$ $\$ 5,655.00$ <br> Subtotal Custodial Disbursements $\$ 4,488.75$ $\$ 4,488.75$ <br> NET CUSTODIAL gain/(loss) $\$ 0.00$ $\$ 0.00$ <br>  $\$ 0.00$ $\$ 0.00$ |
| :--- |
| ENDING CASH BALANCE (Total Cash) |


| 301 | $\$$ | $2,850.00$ |
| ---: | ---: | ---: |
| 302 | $\$$ | - |
| 303 | $\$$ | - |
| 304 | $\$$ | - |
| 305 | $\$$ | - |
| 306 | $\$$ | - |
| 307 | $\$$ | - |
| 308 | $\$$ | - |
| 5 |  | $\$ 2,850.00$ |
|  |  |  |
|  | $\$$ |  |
| 401 | $\$$ | $2,850.00$ |
| 402 | $\$$ | - |
| 403 | $\$$ | - |
| 404 | $\$$ | - |
| 405 | $\$$ | - |
| 406 | $\$$ | - |
| 407 | $\$$ | - |
| 6 |  | $\$ 2,850.00$ |
| 7 |  | $\$ 0.00$ |
| 8 |  | $\$ 9,157.78$ |


| CASH ELEMENTS |  |
| :--- | ---: |
| Checking <br> Savings <br> Other $9,316.55$ <br> Total $\$ 1,747.10$ <br>  $\$ 0.00$ $\mathbf{1 1 , 0 6 3 . 6 5}$ |  |



$$
\frac{3 / 10 / 2013}{\text { Report Date }}
$$


Dist: Assistant State Treasurer, Big SIR, Regional Director, Area Governor, Secretary, File
FORM 28, $\operatorname{Rev}(1 / 1 / 2011)$
Form028-XL-20110101.xls

INPUT SETUP DATA

|  |  |  | Report Month: | Auto |
| :---: | :---: | :---: | :---: | :---: |
| Branch | 116 |  | Report Year: | 2014 |
| Area | 2 | Previous Year's December Ending Cash Balance: |  | \$5,386.7 |
| Region | 6 | Branch Treasurer: Carl Langhors |  |  |

